

Psalm 45

The Bridegroom and His Bride

A Song upon Alamo

- This Psalm is prophetic and allegorical - **Isaiah 54:5-8; Revelation 19:7; Ephesians 5:25-28**
- Some of Korah's descendants did not die in the rebellion Numbers 26:11; 27:1-3
- A new seed came from these daughters - Psalm 22:30; Isaiah 53:10
- Tirzah - Favorable, Delight. Perhaps the eldest of Zelophehad's 5 Daughters. cp. **Songs 6:4.**
- Alamo - Concerning Virgins; **Songs 1:3; 6:8**
- A Song of Loves - Loves - Yahdid - 2 Samuel 12:25. from Dod (David). Of Yahweh's love for his people - Psalm 60:5; **Deuteronomy 33:12**; Isaiah 5:1

Verse 1

- My Heart -Rotherham - “Overflowed hath my heart, with an excellent theme”. The Excellency of the Marriage causes joy unmeasurable. **Revelation 19:7; Isaiah 66:10,14**
- The King - The King of Song of **Solomon 1:12; Isaiah 32:1-4**
- Ready - Heb. Mahir. Diligent, hasty - eager to sing. An adjective indicating skilled, well-versed. It refers to extraordinary expertise in some area. Daniel 12:3

Verse 2

- Fairer - Heb. Yapah. Bright, Excellent, ethically and Morally. **Song of Solomon 5:10-16** - a perfect 10. John 1:14; **Hebrews 1:3,4** - The cause of his fairness. **Matthew 17:2. Ct. Isaiah 53:2**
- Adam - He excelled over all those born from Adam - **Psalm 8**; **Philippians 2:6-10**; **2 Corinthians 5:19-21**
- Grace - He is the medium of Divine Favor - **Isaiah 50:4**; **Luke 4:22**; **John 7:46**. His teachings bring life - **John 6:63,68**; **14:10**
- Olahm -He is of the seed of David. **2 Samuel 7:12-16**; **Psalm 18:50**; **Psalm 89:34-37**.

Verse 3

- Gird - Yahweh's Mighty Warrior - **Isaiah 49:2; Zechariah 4:6;** Hebrews 4:12; Ephesians 6:17; Revelation 19:15. Victorious - Isaiah 66:16; Ezekiel 38:21,23; Zechariah 9:13-14. On the thigh - ready to use, but put away after the victory. cp. **Song of Solomon 3:8**
- Glory - Go forth as a representative of Yahweh - **Hebrews 1:3.** **Psalms 21:1-6** subscript upon Aijelet Shah, "The Day Dawn" - The Coronation of the King
- Majesty - Heb. Hadar. Ct. Isaiah 53:2 comeliness is Hadar. Psalm 8:5 - Honour is Hadar.

Verse 4

- Ride - Rakab - Think of the Cherub. Psalm 80:1; 99:1-3
- Because - “For the cause of” ESV. “For the sake of” NET. “On behalf of” Rotherham. Consider **Matthew 23:23**; **Isaiah 11:1-5**; **Psalm 72:2-4**; Isaiah 59:14-15
- Shall Teach - “Accomplish mighty acts” NET. **2 Samuel 7:23**; Psalm 46:9; 110:5; 65:5; 145:6; Deuteronomy 10:21

Verse 5

- Thine Arrows - **Isaiah 49:2**; Psalm 64:3,7; **Zechariah 9:13-14**
- Heart - The seat of thought. Jeremiah 17:9; **Matthew 12:35, 40**. The hearts of the people will learn - Isaiah 2:2-4; Psalm 22:27
- People Subjugated - **Genesis 49:10**; 50:18

Verse 6

- Thy Throne O God - Son of God - **Hebrews 1:8,9**.
Son of David - Psalm 89:3-5. David Son would be
born of Yahweh. **2 Samuel 7:13-14**; Jeremiah
23:5-6. **Psalm 89:35-37** speaks of God Manifest in
Christ. Isaiah 9:6-7
- Right Sceptre - Jeremiah 33:15-16; Psalm 72;
Proverbs 16:12

Verse 7

- Hatest Wickedness - Hate is a Divine emotion when practiced by a righteous mind. Psalm 101:3-4,8; Proverbs 8:13; **Psalm 5:5**
- God thy God - Many of Christianity use verse 6 to prove the Trinity. This reference shows us that there is no trinity being taught here. John 20:17; Matthew 19:17; Psalm 89:26
- Anointed thee - This may be indicative of an enthronement ceremony - **Psalm 89:20;** **Song of Solomon 3:11; 6:10;** Revelation 5:12-14
- Oil of Gladness - Mourning is Over, Marriage is complete - Hebrews 12:1-2; Psalm 23:5; 104:15; Philippians 2:8-10; Ezekiel 28:14
- Fellows - Associate Kings - 2 Timothy 2:12; Revelation 5:9-10; **Isaiah 32:1** (They likewise anointed **Songs 6:10; Isaiah 61:3**

Verse 8

- Myrrh - Bitter, A fragrant red resin from the bark of a tree (Crucifixion). Used in the Anointing oil (Exodus 30:23), A cosmetic Beauty treatment (Esther 2:12; Proverbs 7:17
 - The Fragrance of the King - Matthew 2:11
 - A Remembrance of His Death John 19:39
 - Kept by the Bride by her heart to Remember her Beloved - **Song of Solomon 1:13**

Verse 8

- Aloes - Ahaliym - To be Clear, to shine. Obtained from the INNER wood of a tree. Character, Self control, temperance in **Songs 4:14**. Heals wounds and Burns (**Isaiah 30:26**; Psalm 103:2-3; **147:3**)
- Cassia - Peeled, Scrapped from the Bark of a tree. Grinding the bark produces cinnamon. Used to make the Anointing oil Exodus 30:23-24 (A secret formula).
- Out of - This begins a new thought in the NASB. “Out of ivory palaces stringed instruments have made You glad.”
- Ivory - To Denote Royalty - 1 Kings 10:18; 2 Chronicles 9:15-17. Ivory, Tooth, white - Gifts of nations 1 Kings 10:22
- Whereby - Heb. Men. from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings) stringed instrument (**Psalm 150:4**). **Isaiah 38:20**; **Psalm 33:2-3**; **92:3-4**

Verse 9

- Kings' Daughters - These make up the Bride. The Ecclesia. cp. V14; **Song of Solomon 6:8**
- Honorable - Heb. Yaqar. - To be precious, valuable, prized, of excellent reputation. Precious, 2 Samuel 12:30. Brightness, Job 31:26. The Ecclesia Ephesians 5:25-27
- Right Hand - Right Hand - acceptance, exaltation, Psalm 16:11, 48:10; 80:17; 110:1,5. **Comfort - Song of Solomon 2:6; 8:3**
- Did stand - Appointed, Established - **Psalm 5:5; 130:3; Malachi 3:1-2**
- Gold - Tried Faith and a purged character - 1 Peter 1:7; Proverbs 17:3; Zechariah 13:9; Malachi 3:3

Exhortation - Verse 10

- Hearken - Exhortation as to how one attains to V9. **Song of Solomon 2:10-13; Isaiah 55:1-3; 2 Corinthians 6:17-18**
- Forget - **Matthew 10:37; 19:29; Luke 14:26; 2 Corinthians 5:16.** Like Rebekah Genesis 24:58, and Rachel Genesis 31:14
- Thy Father's House - A contrast to Genesis 2:24; **Ruth 1:16; Psalm 29:2.** The Spiritual union of Christ and His Bride follows a superior model. John 14:2-3; Hebrews 11:10. Finally, as a Psalm to the Sons of Korah, there is good reason why she should forget her father's house.

Verse 11

- Greatly Desire - **Song of Solomon 2:2, 14; 4:1-5; 6:4.**
Washed in him Ephesians 5:26-27
- Thy Lord - cp. 1 Peter 3:5-6; Ephesians 5:22

Verse 12

- Daughter of Tyre - The Wedding Guests. **Isaiah 23:17-18; Song of Solomon 6:8-10; Psalm 72:10**
- The Rich - **Isaiah 49:6, 23; 60:3,10-11**
- Thy Favor - Heb. Paniym - plural (but always as singular) of an unused noun (פָּנֵה paneh). The Daughters are the Cherubim in manifestation, Ezekiel 1:10; Revelation 4:6-8

Verse 13

- Glorious within - Her Character is perfect (immortality), having been perfected by the blood of her Groom, and is a reflection of her efforts to Live the truth during her probation - **Song of Solomon 7:1**; Proverbs 31:30; **1 Peter 2:9**; Revelation 19:7-8
- Wrought Gold - Her faith was tried and now she is perfected 1 Peter 1:7; Malachi 3:3. She was Faithful in her betrothal to the Lord - **Romans 13:14**; Revelation 3:18; **Song 4:7**

Verse 14

- Raiment - Perfected **Isaiah 61:10; Song of Solomon 6:10; 1:9-10; 2 Corinthians 11:2**
- Needlework - He. Riqma - variegation of color; specifically, embroidery: — broidered (work), divers colours, (raiment of) needlework (on both sides).
- The Virgins - The individual constituents of the multitudinous Bride - **Song of Solomon 1:3; 5:9; 6:1,13; Revelation 14:1-4**
- Her Companions - There is a requirement to work together - Hebrews 10:24-25; **Romans 12:15; 15:1-2; Colossians 3:16**
- That Follow - A Desire to be apart of this glory **Matthew 25:1-10**

Verse 15 - More indications of a Coronation

- With Gladness - **Isaiah 35:10; 51:11; 55:12-13**. This Coronation, wedding feasts will be an event of honor and glory - Revelation 4:8-11; 5:11-14.
- Enter into the King's Palace - The Spiritual Jerusalem and the literal - **Revelation 3:12,21; 21:9-12**. Consider Ezekiel 48:35

Verse 16

- Instead of thy Fathers - Pronouns shift back to praise of the King!
- Thy children - NET - Your sons will carry on the dynasty of your ancestors. CJB - You will have sons to succeed your ancestors. Psalm 22:30; Isaiah 53:10; Hebrews 2:13.
Isaiah 54:1-5; Galatians 4:26-27
- Make Princes - 1 Peter 2:9; Revelation 1:6; 5:10; 20:6

The Name of the Groom

- Thy Name - Zechariah 14:8; Psalm 72:17-19; Malachi 1:11. Cp. Philippians 2:9
- Shall the People Praise Thee - Philippians 2:10
- For Ever (Olahm) and Ever (Ad) - what may come after the thousand years is unclear. But the Glory of Christ's victory shall be remembered beyond that period.