

THE BRIDE'S LOVE AND  
HUMILITY

Song 1

“Let him kiss  
me with the  
kisses of his  
Mouth”

A Romance of Fervent  
Love! A Love Necessary for  
Eternal Life!



## *“Let Him Kiss Me”*

“So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.”

*- John 21:15-17*

“Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory”

— *1 Peter 1:8*

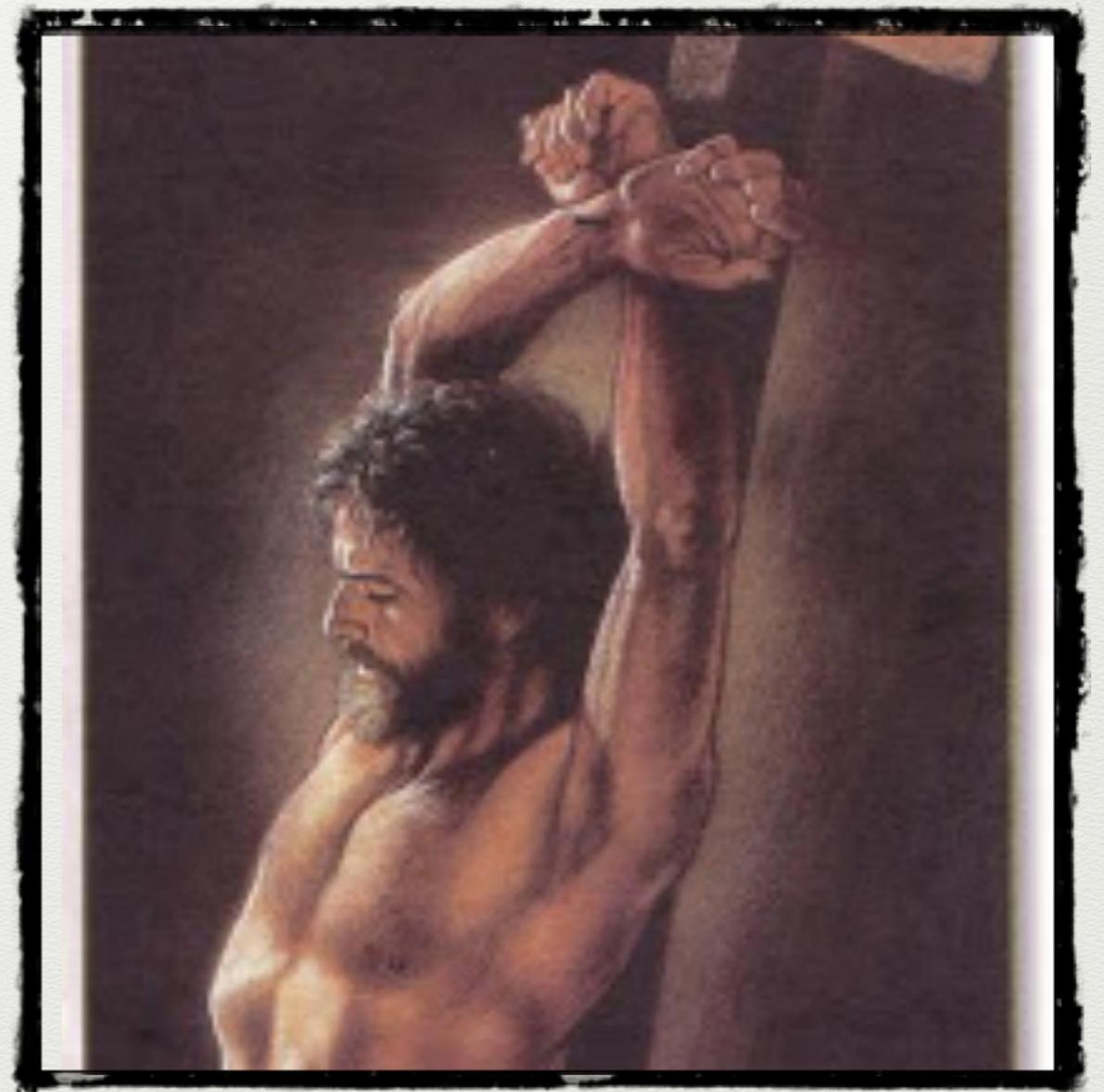
“Grace be with all them that love our Lord Jesus  
Christ in sincerity”

—*Ephesians 6:24*

# A Love for His Atoning Work

“Greater love hath  
no man than this,  
that a man lay down  
his life for his  
friends”

*-John 15:13*

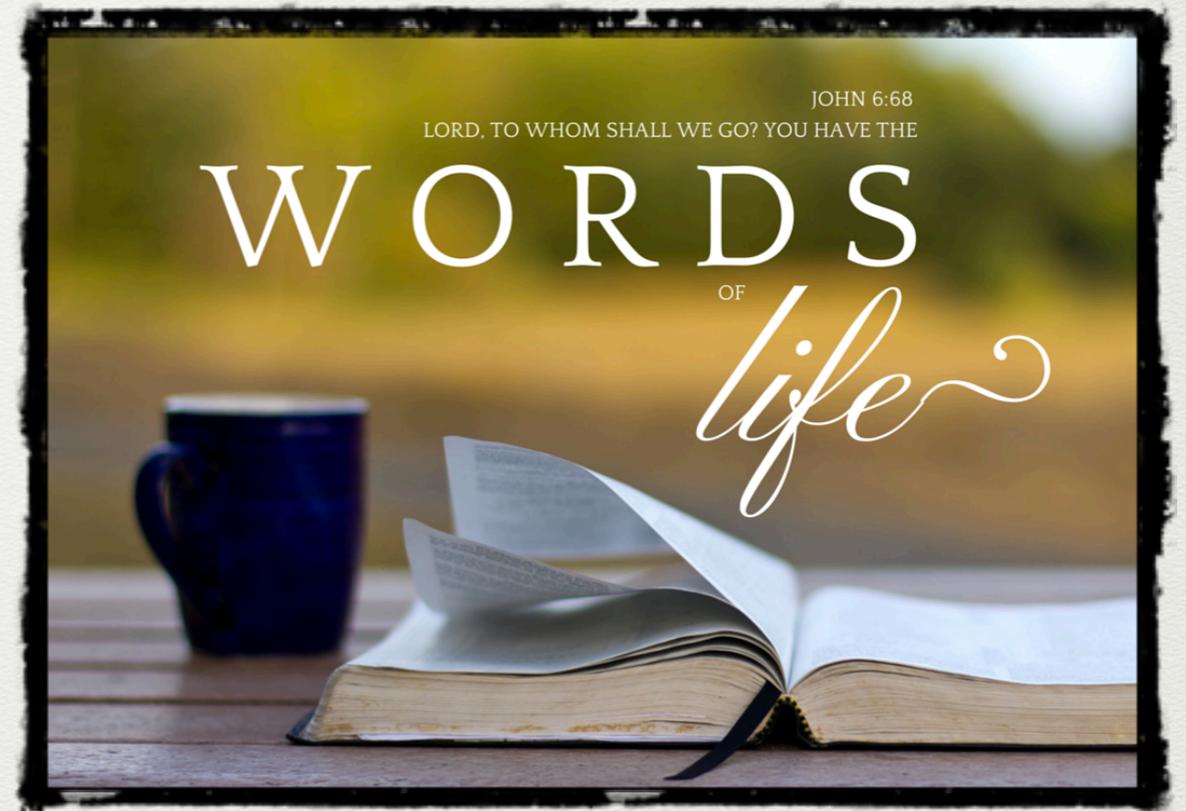


“And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner. And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on. There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged. And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little. And he said unto her, Thy sins are forgiven.”

—*Luke 7:37-48*

# “Kisses of His Mouth

As the Sweetness of a Kiss,  
the Words of the Lord are  
Pleasant and True!



“How sweet are thy words unto  
my taste!  
yea, sweeter than honey to my  
mouth!”

—*Psalm 119:103*

“Then Simon Peter answered  
him, Lord, to whom shall we go?  
thou hast the words of eternal  
life.”

—*John 6:68*

“Faithful are the wounds of a  
friend;  
but the kisses of an enemy are  
deceitful.”

— *Ct. Proverbs 27:6*

# The Virgins Chorus

“Thy Love is Better than  
Wine”

The Change of Pronoun  
from “His” to “Thy”,  
indicates a new singer.



# “Thy Love is Better than Wine”

- Wine, The Blood of the Grape. A symbol of Sacrifice - Matthew 26:27
- Fermentation causes a Chemical Reaction that prohibits incorruption, symbolic of Eternal Life - Isaiah 25:6



Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee.

## The Virgins Continue in Song to the Bride

Brother Ask's translation - "Like the fragrance of thine own sweet perfumes is thy name - a perfume poured forth - for this do the virgins love thee."

# The Bride's Special Fragrance

- In Exodus 30:22-38, we read of the anointing oil of the Tabernacle.
  - It was used for the Tabernacle, It's Furniture, The Priest, and the High Priest
  - The Formulation was so special, it could not be used on the people, nor could it be copied.
  - In Type it stood for God Manifestation

# The Groom has been anointed!

- “Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.” - Hebrews 1:9
- “And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.” - Matthew 3:16-17

# The Bride Anointed in Her Groom

- Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place. For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish.” - 2 Corinthians 2:14-15
- “That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.” - Ephesians 5:27

# “The Virgins Love Thee”

The Bride is the Ideal  
that we (The Virgins)  
look unto. Collectively,  
they hope to attain  
unto the Bride



# “The Virgins Love Thee”

“And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women; for they are *virgins*. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.”

- Revelation 14:1-4

# THE SONG OF SOLOMON.

shir Hashirim - Read at Passover

## CHAPTER I.

<sup>1</sup> The church's love unto Christ. <sup>5</sup> She confesseth her deformity, <sup>7</sup> and prayeth to be directed to his flock. <sup>8</sup> Christ directeth her to the shepherds' tents: <sup>9</sup> and shewing his love to her, <sup>11</sup> giveth her gracious promises. <sup>12</sup> The church and Christ congratulate one another.

**T**HE song <sup>b</sup> of songs, which is Solomon's.

<sup>2</sup> Let him kiss me <sup>3</sup> with <sup>c</sup> the kisses of his mouth: for <sup>3d</sup> thy love is better than wine.

<sup>3</sup> Because of the savour of thy good ointments thy name is as ointment poured <sup>7</sup> forth, therefore do the virgins love thee.

<sup>4</sup> <sup>h</sup> Draw <sup>9</sup> me, <sup>i</sup> we will <sup>o</sup> run after thee: the king hath brought me into his chambers:

<sup>k</sup> we will be glad and <sup>2</sup> rejoice in thee, we will remember <sup>d</sup> thy love more than <sup>3</sup> wine: <sup>4</sup> the upright love thee.

<sup>5</sup> I am black <sup>5</sup> but <sup>o</sup> comely, <sup>6</sup> O ye daughters of Jerusalem, as <sup>p</sup> the tents <sup>7</sup> of Kedar, as <sup>8</sup> the curtains of Solomon.

<sup>6</sup> Look not upon me, because I am black, because the <sup>7</sup> sun

<sup>2</sup> Or, as one that is veiled.

<sup>a</sup> Luke 1. 42.

<sup>b</sup> Cp. Ex. 40. 10.

<sup>c</sup> Eccles. 1. 2.

<sup>d</sup> Prov. 27. 6.

<sup>e</sup> Heb. thy loves.

<sup>f</sup> ch. 4. 10.

<sup>g</sup> See ver. 15.

<sup>h</sup> Ezek. 16. 11-13.

<sup>i</sup> Cp. ch. 5. 13.

<sup>j</sup> ver. 10.

<sup>k</sup> John 6. 44.

<sup>l</sup> Ps. 119. 32.

<sup>m</sup> Ps. 45. 15.

<sup>n</sup> ver. 4.

<sup>o</sup> Mark 14. 3.

<sup>p</sup> John 12. 3.

<sup>q</sup> Or, They love thee uprightly.

<sup>r</sup> Ps. 17. 2.

<sup>s</sup> John 19. 39.

<sup>t</sup> ch. 2. 14

<sup>u</sup> & 4. 3

<sup>v</sup> & 6. 4.

<sup>w</sup> Ps. 120. 5.

<sup>x</sup> ch. 7. 7, 8.

<sup>y</sup> Or, cypress.

<sup>z</sup> 1 Sam. 23. 29.

<sup>aa</sup> ch. 4. 1.

<sup>ab</sup> Or, my companion.

soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be <sup>2</sup> as one that turneth <sup>la</sup> side by the flocks of thy companions?

<sup>8</sup> ¶ If thou know not, <sup>a</sup> O thou fairest among <sup>3</sup> women, go thy way forth by the footsteps of the flock, and feed <sup>4</sup> thy kids beside the shepherds' tents.

<sup>9</sup> I have compared thee, <sup>e</sup> O my love, to a company of horses in Pharaoh's chariots.

<sup>10</sup> Thy cheeks are comely with <sup>o</sup> rows of jewels, thy neck with chains of gold.

<sup>11</sup> We will make thee <sup>o</sup> borders of gold with studs of silver.

<sup>12</sup> ¶ While <sup>l</sup> the king sitteth at his table, my <sup>m</sup> spikenard sendeth forth the smell thereof.

<sup>13</sup> A bundle of <sup>n</sup> myrrh is my wellbeloved unto me; he shall lie all night betwixt my breasts.

<sup>14</sup> My beloved is unto me as a <sup>q</sup> cluster of <sup>b</sup> camphire in the vineyards of <sup>r</sup> En-gedi.

<sup>15</sup> Behold, thou art fair, <sup>6</sup> my love: behold, thou art fair;

<sup>1</sup> Her desire is the Grooms flock not another's! She would need to be veiled in a foreign flock. *Jn 10:2*

<sup>2</sup> Follow the footsteps *Jn 5:39. 1 Cor 11:1. Je 6:16. Ps 119:105.*  
<sup>3</sup> His desire for her.  
<sup>4</sup> Her profession *1 Pe 5:1-4. Jn 21:15.*

Songs 2 1:9 to 2:7

An indication that this is written of Pharaoh's daughter see *1 Kings 3*

Verse 4 - The Bride calls to the Groom, and The Virgins Commit to Follow the Bride

# “Draw me unto Thee”

The Bride speaks to the Groom

- “No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.” - John 6:44
- “And I, if I be lifted up from the earth, will draw all men unto me.” - John 12:32
- “Ye have not chosen me, but I have chosen you” - John 15:16
- “The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.” - Jeremiah 31:3

# “We will run after Thee”

## The Virgins Refrain

- “Let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us” - Hebrews 12:1
- “Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.”  
- 1 Corinthians 9:24-27

“The King hath  
Brought me into  
His Chambers”



The Bride dwells in Heavenly Places Awaiting the Marriage

“Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ” - Ephesians 1:3

“And hath raised us up together, and made us sit together in heavenly places in Christ Jesus” - Ephesians 2:6

cp. Esther 2:3,12; Ephesians 5:26-27

# The Virgins Happy Refrain

“We will be glad and rejoice in thee” - “Rejoice in the Lord Always” - Philippians. 4:4

“We will remember thy love more than wine” - The effects of wine fade on the one who drinks, but Scriptural Love is Eternal - “The greatest of these is Love” - 1 Corinthians 13:13

“Thou art altogether Lovely”

“The Upright Love Thee” KJV

Brother Ask's Translation captures the sense of the Hebrew over a literal translation of it. This translation is the reason the Bride responds to the Virgins by saying, “I am Black”.

The Appearance of both the Groom and the Bride is a matter of perspective.

“He hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.” - Isaiah 53:2

# The Bride's Humility

“I am Black”; CJB - “Dark Tan”; ESV - “Very Dark”; Rotherham - “Swarmy”. Verse 6 connects her dark complexion to the tanning of the Sun. Thus, Brother Ask translates this as, “I am Brown”.

Note: Her grievance is with her flesh - Romans 7:24

“The LORD is thy keeper: the LORD is thy shade upon thy right hand. The sun shall not smite thee by day, nor the moon by night. The LORD shall preserve thee from all evil: he shall preserve thy soul. The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.” - Psalm 121:5-8

# The Bride's Humility

“For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.”

- Isaiah 57:15

# The Virgins Assure her of Her Beauty

- VIRGINS - “But Comly” is their refrain - See Song of Solomon 6:4.
  - Consider the Beauty described in Revelation 21:9-21
- BRIDE - “As the Tents of Kedar” - “Woe is me....I dwell in the tents of Kedar.” - Psalm 120:5
- VIRGINS - “As the Curtains of Solomon”. The Hebrew word for “Curtains” is primarily applied to the Tabernacle. See is a reflection of the Groom!

“She shall be brought unto the  
king in raiment of  
needlework:  
the virgins her companions  
that follow her shall be  
brought unto thee.”

—*Psalm 45:14*

“I will greatly rejoice in the LORD,  
my soul shall be joyful in my God;  
for he hath clothed me with the  
garments of salvation, he hath  
covered me with the robe of  
righteousness, as a bridegroom  
decketh himself with ornaments,  
and as a bride adorneth herself with  
her jewels.”

—*Isaiah 61:10*

# “My Mother’s Children were Angry with me”

- A Trial she shares in common with her Beloved
- “I am become a stranger unto my brethren, and an alien unto my mother's children.” - Psalm 69:8
- Isaiah 53:5; Matthew 10:36; Mark 3:21



# They Made me Keeper of the Vineyards

- She is not yet in her Inheritance!
- “Let us labour therefore to enter into that rest” - Hebrews 4:11



# Mine own Vineyard have I not Kept

- But this will be her Reward
- “My vineyard, which is mine, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred.” Chp. 8:12
- See Micah 4:4



# Tell me, O Thou whom my soul Loveth

- The Bride feels her only comfort is to be among her Beloveds flocks
- “He maketh me to lie down in green pastures: he leadeth me beside the still waters.” - Psalm 23:2
- “My sheep hear my voice, and I know them, and they follow me” - John 10:27
- She knows her Beloved dwells amongst the flocks - Matthew 18:20

# For why should I be as one that is Veiled

- Some writers suggest she is lamenting being hidden at Present
  - Yet her identity would be well known
- Might it be best understood that she has no desire to join to another's flock? Which would require her to be veiled, being espoused to her Beloved?
- John 10:27 answers the question. She will only abide in His flock!

# Verse 8 - The Groom Speaks!

- “If Thou know not O thou fairest among women”
- HPM believes this is a verse of Rebuke. I disagree.
- He has heard her request and gives her Direction - Follow!

“Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.”

—*John 5:39*

“Be ye followers of me,  
even as I also am of  
Christ.”

— *1 Corinthians 11:1*



Feed thy kids beside the shepherds tents!  
This is her Labor!

“So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.”

—*John 21:15*

“The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; Neither as being lords over God's heritage, but being ensamples to the flock. And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.”

— *1 Peter 5:1-4*

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